



# THE PACIFIC COAST CONFERENCE ON BRITISH STUDIES

Annual Conference  
April 1-3, 2005  
The Mission Inn  
Riverside, California

## Conference Highlights

### Friday, April 1

5:30 – 6:30 p.m. Margaret C. Jacob (UCLA) “Living as Cosmopolites and Republicans: British Radicals of the Late Eighteenth Century”

### Saturday, April 2

12:45 – 2:30 p.m. Peter Stansky (Stanford University) “The Mission Inn and the Arts & Crafts Movement”

2:45 – 3:45 p.m. Sheep-dog Trials with Albion Urdank (UCLA)

4:30 – 5:45 p.m. Gareth Stedman Jones (Cambridge University) “Paine, Condorcet and the promise of a world without want”

7 – 9:30 p.m. Martin Daunt (Cambridge University) “Equality, Inequality and Welfare in Britain, 1850-2000”

## PCCBS 2005 Officers

President: Robert Woods (Pomona College) [rwoods@pomona.edu](mailto:rwoods@pomona.edu)

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Program Committee Members: Sears McGee (UC Santa Barbara), Muriel McClendon (UCLA), Doug Haynes (UC Irvine) and Randy McGowen (University of Oregon)

## The Mission Inn

The Pacific Coast Conference on British Studies is being held in the Mission Inn, located in the City of Riverside. Built in four major stages between 1902 and 1931 by Frank Miller, the Mission Inn is the outstanding example of Mission Revival architecture. It is a National Historic Landmark, the most important landmark status under the National Historic Preservation Act.

Architectural historians rank the Mission Inn as one of the top three historic revival monuments in California, along with the California State Capitol in Sacramento and San Simeon -- "Hearst's Castle" -- on the Monterey coast. Red-tiled roofs, vine-covered pergolas and campanarios filled with ancient bells evoke the romance of the mission era.

Today, the Mission Inn is a four-star hotel, renovated by public-private partnership in the 1980s with federal and local, private and public funds totaling over \$42 million. For more information, see: [www.missioninn.com](http://www.missioninn.com)



# CONFERENCE PROGRAM

Friday, April 1, 2005

**REGISTRATION:** 1 – 6 p.m., Oriental Court, Mission Inn

**1:30 – 3:15 p.m.**

Panel 1: Ho-O-Kan Room

## **NATIONAL LITERATURES & HEROES**

Chair and Commentator: Amy Woodson-Boulton (Loyola Marymount)

- Charles Macquarrie (Cal State, Bakersfield at Antelope Valley), “The Old God Rises Up: Mannannán mac Lir and the Irish Literary Renaissance”
- David Ian Paddy (Whittier College), “*Tu Hwnt y Gymraeg* (Beyond the Welsh Language): Imagining Wales in Contemporary Welsh Literature”
- Ellen M. Scheible (Claremont Graduate University), “The Artistic Impulse of Failure: The Quest in Beckett’s *Molloy*”

Panel 2: Santa Barbara Room

## **THE DANGERS OF NARRATIVE IN THE 17TH CENTURY**

Chair and Commentator: Molly McClain (University of San Diego)

- Katherine Adele Royer (Cal State, Stanislaus), “The Body Abandoned: Somatic Signification and the Execution Narrative”
- David Onnekink (Utrecht University), “Anglo-French Negotiations on the Spanish Partition Treaties (1698-1700): A Re-evaluation”

**3:30 – 5:15 p.m.**

Panel 3: Ho-O-Kan Room

## **CRIMINAL LAW IN HANOVERIAN LONDON: SOURCES & METHODOLOGIES**

Chair and Commentator: Andrew T. Harris (Bridgewater State College)

- Simon Devereaux (University of Victoria), “The Early Modern Execution Rate Revisited”
- Andrea McKenzie (University of Victoria), “From ‘Monuments of Grace’ to ‘Poor Unhappy Wretches’: The Decline and Fall of the Ordinary’s Account”
- Greg T. Smith (University of Manitoba), “Detecting Child Abuse and Domestic Violence in the Hanoverian Metropolis”

Panel 4: Santa Barbara Room

## **THE CANINE CONNECTION: BRITISH DOGS AND CULTURAL IDENTITY IN PAST TIME**

Chair and Commentator: Donna Haraway (UC Santa Cruz)

- Donald McCaig (author, *Eminent Dogs and Dangerous Men*), “The ‘Useful Dog’ the ‘Dog Fancy’: British Identities and Canine Cultures”
- Albion M. Urdank, “The Rationalization of Rural Sport: the Welsh Sheepdog Trial, 1873-1928”

Friday, April 1, 2005

**5:30 – 6:30 p.m.**

**PLENARY SESSION**, Santa Barbara Room, Mission Inn

Introduction by Robert Woods (Pomona College)

Margaret C. Jacob (UCLA), “Living as Cosmopolites and Republicans: British Radicals of the Late Eighteenth Century”

**6:30 – 8:00 p.m.**

**RECEPTION at the Museum of Photographic Arts**

Welcome by Joel Martin, Dean of Humanities, Arts, and Social Sciences, UC Riverside

Saturday, April 2, 2005

**REGISTRATION:** 8 a.m. – 2:30 p.m. Oriental Court, Mission Inn

**Coffee and pastries:** 8 – 8:30 a.m. Oriental Court

**8:30 – 10:15 a.m.**

Panel 5: Ho-O-Kan Room

**SHIPS, LAWYERS AND THE FISCAL STATE, 1560-1640**

Chair and Commentator: Mary Robertson (The Huntington Library)

- Helen Good (Hull University), “Precedents for Ship Money: The Elizabethan Ship Levies of 1588 and 1596”
- David Smith (Harvard University), “Professional Rivalries and the Common Law in Jacobean England”
- Simon Healy (History of Parliament Trust), “Banana Republicanism? The Failures of Fiscal Reform in England, 1560-1640”

Panel 6: Santa Barbara Room

**SMOKERS, DEAD BODIES AND RADICAL POLITICS IN VICTORIAN BRITAIN**

Chair and Commentator: Tom Kennedy (University of Arkansas, Fayetteville)

- Mary Elizabeth Hotz (University of San Diego), “‘Purified by Fire’: Cremationist Discourse in Late Victorian England”
- Susan Zieger (UC Riverside), “‘Tobacco Writing’ and Nineteenth-Century English Cultural History”
- Michael Michie (York University), “The Other Benthamite Review: *Tait’s Edinburgh Magazine* in the 1830s”



Saturday, April 2, 2005

**10:30 a.m. – 12: 15 p.m.**

Panel 7: Ho-O-Kan Room

**PURITANS, PATRONS AND COMMUNITIES**

Chair and Commentator: Barbara Donagan (Huntington Library)

- Paul S. Seaver (Stanford University), “Puritan Preachers and their Patrons”
- Sears McGee (UC Santa Barbara), “Sir Simonds D’Ewes, Richard Danford and Lay-Clerical Relations in Early Stuart Suffolk”
- William Gibson (Oxford Brookes University), “ ‘The Western Bastion’: Taunton, 1600-1800, the Transition of Urban Religion and Politics in the Enlightenment”

Panel 8: Santa Barbara Room

**POLICY, PROSPERITY AND PRESERVATION IN MODERN BRITAIN**

Chair and Commentator: Peter Weiler (Boston College)

- Janette Rutterford (Open University), “The World was their Oyster: International Diversification pre-World War I”
- Nir Tsuk (Jesus College, Cambridge), “Between New Jerusalem, New Lanark, and New Found Land: The English Garden City and the State”
- Thomas Prasch (Washburn University), “ ‘History in the Gap’: The Unscraped City and William Morris’s Conception of the Passage of Time”

**12:45 - 2:30 p.m.**

**LUNCH.** Santa Barbara Room, Mission Inn

Welcome: Robert Woods (Pomona College) President, PCCBS

**PLENARY ADDRESS** by Peter Stansky (Stanford University) “The Mission Inn and the Arts & Crafts Movement”

**2:45 - 3:45 p.m.**

**SHEEP-DOG TRIALS** with Albion Urdank (UCLA) at the University of California, Riverside. He and his dogs will be on the American team to compete for the World Championship in sheepdog trialing in Ireland in July 2005. See information and carpooling sign-up at registration.

**4 - 4:30 p.m.**

Tea and refreshments, Oriental Court

**4:30 - 5:45 p.m.**

**PLENARY SESSION.** Santa Barbara Room

Introduction by David Lieberman (UC Berkeley)

**PLENARY ADDRESS** by Gareth Stedman Jones (Cambridge University) “Paine, Condorcet and the promise of a world without want”

**5:45 - 6 p.m.**

**PCCBS Business Meeting,** Santa Barbara Room

Saturday, April 2, 2005

**6 - 7 p.m.**

**RECEPTION:** Oriental Court, Mission Inn

PCCBS Biennial Article Prize presented by Lori Anne Ferrell (Claremont Graduate University and School of Theology)

PCCBS Graduate Student Award presented by Cyndia Clegg (Pepperdine University)

**7 - 9:30 p.m.**

**DINNER.** Santa Barbara Room, Mission Inn.

Introduction by Reba Soffer (Cal State, Northridge)

**PLENARY ADDRESS** by Martin Daunton (Cambridge University): "Equality, Inequality and Welfare in Britain, 1850-2000"

**Daylight savings time begins on Sunday, April 3 at 2 a.m.**

Sunday, April 3, 2005

**Coffee and pastries:** 9 - 9:30 a.m., Oriental Court

**9:30 - 11 a.m.**

Panel 9: Ho-O-Kan Room

**THE PRIMACY OF THE POLITICAL: UTILITARIAN MORALISTS ON DEMOCRATIC IMPERATIVES**

Chair and Commentator: Robert Newsom (UC Irvine)

- David Lieberman (UC Berkeley), "Jeremy Bentham - Economy as Applied to Office"
- Bruce Kinzer (Kenyon College): "J. S. Mill's *Spirit of the Age* and the Primacy of the Political"

Panel 10: Santa Barbara Room

**SHAPING RELIGIOUS AND POLITICAL IDENTITIES IN EARLY MODERN BRITAIN**

Chair and Commentator: Lori Anne Ferrell (Claremont Graduate University and School of Theology)

- Caroline Litzenberger (Portland State University) "Gender and Religious Identity among the Protestant Divines and their Supporters in the Reign of Mary"
- Stefania Tutino (UCLA), "The Political Significance of Dissimulation in the First Mission of the Society of Jesus in England"
- Rebecca Lemon (USC), "John Donne, Catholic Conscience and the Oath of Allegiance Controversy"

**11:15 - 12:45 p.m.**

Panel 11: Santa Barbara Room

**ELIZABETH: BOOK DEDICATIONS, ROYAL HOUSEHOLD, AND CONSPIRACY**

Chair and Commentator: Joe Block (Cal State, Pomona)

- Tara Wood (Arizona State University), "Politics and Gender in the Dedications to Elizabeth"
- H. Robert Mueller (Utah State University, Uintah Basin), "Royal Household: Sir Francis Knollys and the Problem of Patronage in the Elizabethan Household-below-stairs"
- Retha M. Warnicke (Arizona State University), "The Babington Plot: Two Royal Victims?"

Sunday, April 3, 2005

11:15 - 12:45 p.m.

Panel 12: Ho-O-Kan Room

RHETORIC & MEANING: LANGUAGES OF CLASS AND LANGUAGES OF COLONIALISM IN THE 20TH CENTURY

Chair and Commentator: Jeffrey Auerbach (Cal State, Northridge)

- Dennis Lee Dworkin (University of Nevada, Reno), "Revisiting *The Languages of Class*"
- Michelle Elizabeth Tusan (University of Nevada, Las Vegas), "Empire between the Wars: Feminism, Indian 'Home Rule' and the British Round Table Conferences"

## Local Arrangements

### GETTING THERE

**By air:** Riverside is located approximately 70 miles from Los Angeles International Airport and 20 miles from Ontario International Airport, both served by airport shuttles. The Mission Inn will provide shuttle service from Ontario International Airport by prior reservation. For information on other shuttle services, see

<http://www.lawa.org/ont/priceSample.cfm>

**By car:** The Mission Inn is located in downtown Riverside, three blocks east of the 91 Freeway. For directions from Los Angeles, San Diego, Orange County and San Bernardino, see [www.missioninn.com](http://www.missioninn.com).

**By bus:** For information about Greyhound bus service to Riverside, call 1-800-229-9424

**Parking:** The Mission Inn self-parking garage available for conference use is located directly behind the hotel on 6th Street for \$6 per day. Valet parking is available for \$12 per day.

### ACCOMMODATIONS: RIVERSIDE

**Mission Inn**, 3649 Mission Inn Avenue, Riverside, CA

([www.missioninn.com](http://www.missioninn.com))

A limited number of rooms at the Mission Inn have been reserved for the conference at the concessionary rate of \$88 single and \$99 double. Please arrange for these accommodations directly by calling (800) 843-7755 and identifying yourself as a member of the Pacific Coast Conference on British Studies. If you require the Inn's shuttle service to/from Ontario International Airport, please reserve it at that time.

**Mission Inn rooms at these rates must be reserved by March 3, 2005.** The rooms normally go for \$190-260/night.

#### UC Riverside Extension Building

Ten rooms have been reserved at the University Extension Building on the campus of UC Riverside at \$40/night, double occupancy. Note that the campus is some distance from the Mission Inn. Please email Thomas Cogswell (UC Riverside) at [thomas.cogswell@ucr.edu](mailto:thomas.cogswell@ucr.edu) by **March 3** to reserve a room.

**Marriott**, 3400 Market Street, Riverside, CA

A limited number of rooms at the Marriott have been reserved for the conference. Please arrange for these accommodations directly by calling (800) 228-9290 or (951) 784-8000.

<http://www.sonoma.edu/history/pccbs>